



**Contract Application for Exhibit Space**

**Von Braun Center**

**Huntsville, AL**

**July 7<sup>th</sup> – 9<sup>th</sup>, 2023**

**Exhibitor**

**Name:** \_\_\_\_\_

**Main Contact:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_

**EXHIBITOR BOOTH CHOICES**

Choice #1	Choice #2	Choice #3

**Do you need table & chairs?**

Table Y/N	Chairs Y/N

1 table & 2 chairs are included in the booth price if needed.

**Payment Method (check one)**

Visa	MC	AMEX	Check	Cash

**Card No:** \_\_\_\_\_

**Exp:** \_\_\_\_\_ **CVS Code:** \_\_\_\_\_

**Number of booths:**  **Cost/Booth:**  \$

**Booth Cost:**  
\$600/booth

<b>Total Cost:</b>	<b>\$</b>	
<b>Deposit of</b>		
<b>\$300/Booth:</b>	<b>\$</b>	
<b>Balance Due on</b>		
<b>5/1/23:</b>	<b>\$</b>	

Deposit is non-refundable and due at signing of contract

- Booth deposit and any payments made after May 1<sup>st</sup>, 2023, are non-refundable.
- Booth space includes: 10'X10' space, 8' high back draping/side draping. (2) badges/booth

The booth sign over the booth should read (maximum 35 letters): \_\_\_\_\_

List any competitors whose booth you do not wish to be near: \_\_\_\_\_

Description of products sold: \_\_\_\_\_

It is agreed that all rules and regulations on this contract are part thereof, and no agreement other than those contained herein shall be binding upon the parties unless in writing signed by an official of the TVHFE. It is agreed that all exhibits must always have attendants unless arrangements are made with show management, and that exhibits will not be dismantled prior to 5PM, Sunday, July 9th, 2023, unless written permission is given by the TVHFE. Mail checks to: TVHFE, 50 River Pointe Drive, Guntersville, AL 35976

Authorized Exhibitor Signature: \_\_\_\_\_ Title: \_\_\_\_\_