



Contract Application for Exhibit Space

Von Braun Center

Huntsville, AL

July 18th-20th 2025

Exhibitor

Name: _____

Main Contact: _____ **Email:** _____

Address: _____

City: _____ **State:** _____ **Zip:** _____ **Telephone:** _____

EXHIBITOR BOOTH CHOICES

Do you need table & chairs?

Choice #1	Choice #2	Choice #3

Table Y/N	Chairs Y/N

1 table & 2 chairs are included in the booth price if needed.

Payment Method (check one)

Visa	MC	AMEX	Check	Cash

Card No: _____

Exp: _____ **CVS Code:** _____

Number of booths: **Cost/Booth:** \$

Booth Cost:
\$600/booth

Total Cost:	\$	
Deposit of		
\$300/Booth:	\$	
Balance Due on		
5/1/25:	\$	

Deposit is non-refundable and due at signing of contract

- Booth deposit and any payments made after May 1st, 2025, are non-refundable.
- Booth space includes: 10'X10' space, 8' high back draping/side draping. (2) badges/booth

The booth sign over the booth should read (maximum 35 letters): _____

List any competitors whose booth you do not wish to be near: _____

Description of products sold: _____

It is agreed that all rules and regulations on this contract are part thereof, and no agreement other than those contained herein shall be binding upon the parties unless in writing signed by an official of the TVHFE. It is agreed that all exhibits must always have attendants unless arrangements are made with show management, and that exhibits will not be dismantled prior to 5PM, Sunday, July 20th, 2025, unless written permission is given by the TVHFE. Mail checks to: TVHFE, 50 River Pointe Drive, Guntersville, AL 35976

Authorized Exhibitor Signature: _____ Title: _____